FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00030762-K **Type of Permit:** FILMING **Release Date:** 09/16/2010

**Production Company** DAKOTA NORTH ENTERTAINMENT AKA DAKOTA FILMS

**Insured Company Name** DAKOTA NORTH ENTERTAINMENT AKA DAKOTA FILMS

Contact Phone No. 1 818-760-0099

Contact Phone No. 2

Fax

Address 4133 LANKERSHIM BLVD NORTH HOLLYWOOD, California 91602

**Production Title** EAGLEHEART

**Type of Production** TV Sitcom

**Producer** Tracey Baird

**Director** Tony Miller

**1st AD** N/A N/A

**Production Manager** Don Poquette

**FilmL.A. Coordinator** Asia Robinson

**Location Manager** Dale Dreher

Primary Phone Mobile - 310-600-5020

Secondary Phone Office - 818-760-0099

**Location Assistant** N/A N/A

Primary Phone Office - 818-389-4172

Secondary Phone

### Fees

| | |
|---|---|
| FILMLA FILM PERMIT RIDER FEE | $100.00 |
| LA CITY FIRE SAFETY OFFICER | $320.00 |

**Total Permit Fee** $420.00

**Number of Locations** 1

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00030762-K | **Location Manager** | Dale Dreher |
| **Production Company** | DAKOTA NORTH ENTERTAINMENT AKA... | Primary Phone | Mobile - 310-600-5020 |
| **Insured Company** | DAKOTA NORTH ENTERTAINMENT AKA... | Secondary Phone | Office - 818-760-0099 |
| **Production Title** | EAGLEHEART | | |

**Location Address** 18408 Oxnard St., Tarzana, CA 91356

**Location Type** Stage

**Film Dates** 9/17/2010 - 9/17/2010 08:30 - 12:30

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic
Notify LAPD West Valley Division (818) 374-7611 and comm. (213) 978-6552 1/2 hour prior to any gunfire or special effects

**Please see attached document** Steve Hassen Agent Letter Dakota Films.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Cast/Crew vehicles | 45 |
| Condors | 1 |
| Cube Trucks | 2 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 4 |
| Picture vehicles | 2 |
| Portable restrooms | 1 |
| Scissor Lifts | 1 |
| Semi Trucks | 4 |
| Stakebed Trucks | 4 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 55 |
| Extras | 5 |
| LA City UFSO assigned | 25989 |
| Off-Duty/Retired LAPD Officer(s) | 1 |

**Filming Activities** Drive ups & away; Driving shots with the flow of traffic; Equipment on property; Interior and exterior dialogue; GUNFIRE ACTIVITY 0900-2200 HRS ON WEEKENDS AND 0700-2200 HRS ON WEEKDAYS. ; MINIATURE BLIMP ON FIRE ON A CORD 0830-1230 HRS;

**Gunfire**

| Shot Type | Load Type | No. Takes Per Day | No. Times Per Take |
|---|---|---|---|
| Exterior Single Shot | 1/4 load | 1 | 1 |
| Interior Single Shot | 1/4 load | 1 | 1 |

**Special Effects:** F/X Permit # 14916

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Fire Effects | 1 | 1 |

**Jurisdiction** **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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## Summary Information — Location



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| **Insured Company** | DAKOTA NORTH ENTERTAINMENT AKA... | Secondary Phone | Office - 818-760-0099 |
| **Production Title** | EAGLEHEART | | |

**Coordinator Note** MUST PROVIDE AFFECTED BUSINESSES/RESIDENTS A 24 HR NOTICE PRIOR TO GUNFIRE ACTIVITY (PER J. STRONG)

**Coordinator Note** GUNFIRE ACTIVITY 0900-2200 HRS ONLY ON WEEKENDS AND 0700-2200 HRS ONLY ON WEEKDAYS

**Coordinator Note** RIDER K ADDS FIRE FX AT LOCATION FOR 9/17 ONLY, COLLECTS UFSO FEES

**Parking**

**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : Location

NOT A PERMIT

# Appointment of As Authorized Agent and Representative

I certify that I am a representative of DAKOTA FILMS ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders (amendments) to such permits. Acting on behalf of the Principal in my capacity as its authorized representative, I appoint "Stanley Location Services INC". and its employees and agents (" SLS ") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film L.A. Inc of Southern California for any city, county or other jurisdication where Film LA operates; to negotiate discuss, accept , modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands , acknowledges and agrees that it (and/or insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issue to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) SLS . Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints SLS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect therto. Any person, agency; entity or organization (including Film LA) and any city, county or other jurisdiction where Film LA operates) may rely upon this appointment and need not obtain further authorization for any act described herein. Any original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to Film LA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of State of California that I am authorized to appoint WLS as agent for Principal, and based upon that authority I hereby appoint SLS as Principal's agent as set forth herein.

**STANLEY LOCATION SERVICES INC.**
**591 E. Los Angeles St.**
**Simi Valley, CA 93065**

818.706.8022 office
818.253.7052 cell
888.846.6011 fax

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Dated: 7/22/10

Name of Principal: DAKOTA FILMS

Representative's Signature:

Print Representative's name: Steve Hessen
Representative's Title: Location Manager
Principal's Address: 4133 Lankershim Blvd.
North Hollywood, CA 91602

Principal's Telephone: (818 ) 389 - 4172

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